Harrisonburg-Rockingham Emergency Communications Center

Instructions to the Applicant



The information you provide in this Personal History Statement will be used in the background investigation to assist in determining your suitability for the position of **Emergency Communications Center Employee** with the City of Harrisonburg.

- It is your responsibility to complete this form and provide all required information.
- If you are filling out a printed copy of this form, neatly print in blue or black ink.
- You must respond to all items and questions. If a question does not apply to you, write "N/A" (not applicable) in the space provided for your response.
- If you need more space for any response, use the last page of this form (page 18) and identify the additional information by the question number.

Disqualification

There are very few *automatic* bases for rejection. Even issues of prior misconduct, such as prior illegal drug use, driving under the influence, theft, or even arrest or conviction are not always, in and of themselves, automatically disqualifying. However, *deliberate misstatements or omissions* can and often will result in your application being rejected, regardless of the nature or reason for the misstatements/omissions. In fact, the number one reason individuals "fail" background investigations is because they deliberately withhold or misrepresent job-relevant information from their prospective employer.

BOTTOM LINE: You are responsible for providing complete, accurate, and truthful responses.

Disclosure of Medically-Related Information

In accordance with the U.S. Americans with Disabilities Act, the Genetic Information Nondiscrimination Act (GINA), applicants are not expected or required to reveal any medical or other disability-related information, OTHER than what affects the ability to perform essential job functions, about themselves or their family members in response to questions on this form.

You will be required to present certified copies of the following documents during the recruitment process:

- 1. Proof of Education High School Diploma, GED, College Transcripts, etc. (Certified copies required prior to the start of the background check)
- 2. Government Issued Photo ID Ex: Driver's License, Passport, etc.
- 3. Naturalization document and proof of eligibility to work in the United States.

If applicable, you will be required to furnish copies of the following documents during the recruitment process:

- 1. Military discharge (DD214);
- 2. Marriage Certificate(s);
- 3. Divorce decree(s) or Legal Separation paper;

I have read and I understand the above instructions.

Signature: ___

Date: _

| | ONAL | | | | | | | | | | | | |
|--|---|--|---------------|--|-------------------------------------|--|--------------|-----------|---------------------------|-------------------|---------|--|--|
| 1. YOUR FULL NAME | | | | | | | | | | | | | |
| LAST | | | FIRST | | | | MIDDLE | | | | | | |
| 2. OTHER NAMES YOU HA | VE USED OR BEEN KNO | WN BY (INCLUDE MAID | DEN NAME AND | D NICKNAMES) | | | | | | | 🗌 N/A | | |
| 3. ADDRESS WHERE YOU | LIVE | | | | | | | | | | | | |
| NUMBER / STREET | | | | | | | APT / UNIT | | | | | | |
| CITY | | | | | | | STATE | ZIP | | | | | |
| 4. MAILING ADDRESS, IF D | DIFFERENT FROM ABOVE | E (FOR EXAMPLE, PO B | BOX) | | | | | | | | | | |
| 5. CONTACT NUMBERS | | | | | | | | | | | | | |
| HOME () | WORK | < () | EXT | Т | OTHER (|) | | CELL | FA: | х | | | |
| 6. CONTACT EMAIL | • | | 7. LIST A | LL OTHER EMAIL A | ADDRESSES (S | EPARATED BY CO | OMMAS) | | | | | | |
| | | | | | | | | | | | | | |
| 8. CITIZENSHIP | | | | | | | | | | | | | |
| Are you a U.S. citize | en? | | | | | | | | 🗆 Y | es | 🗌 No | | |
| IF NO, are you a rea | sident alien who is e | ligible and has app | olied for U.S | 6. citizenship? | | | | | 🗌 Y | es | 🗌 No | | |
| * If you answered Y | es to this question y | ou will be required | to provide a | all documentation | on to show c | current natural | ization stat | us | | | | | |
| | | | | | | | | | | | | | |
| 9. BIRTHDATE (MM/DD/YY) | Y) 10. SOCIAL SE | CURITY NUMBER | 11. DRIVER'S | LICENSE | | | | | | | | | |
| | _ | _ | NUMBER: | | | STATE: | | EXPIRES: | | | | | |
| | | | Nombert. | | | 01/112 | | EXTINE 0. | | | | | |
| SECTION 2: RELA | TIVES AND REFE | RENCES | | | | | | | | | | | |
| 12. IMMEDIATE FAMILY | | | | | SECTION 2: RELATIVES AND REFERENCES | | | | | | | | |
| | | | | | 12. IMMEDIATE FAMILY | | | | | | | | |
| Provide all applicable information in the spaces below. Mark "Deceased," if appropriate. | | | | | | | | | | | | | |
| | licable information in category is not appl | | | rk "Deceased," nore space is ne | | | 8 – referer | nce corre | espondi | ing nı | umbers. | | |
| Mark "N/A" if a 12.A Spouse / Registe | category is not appl | icable. | • If m | nore space is ne | eded, contil | nue on page 1 | 8 – referer | | eceased | | umbers. | | |
| Mark "N/A" if a | category is not appl | icable. | • If m | nore space is ne | | nue on page 1 | 8 – referer | | | | | | |
| Mark "N/A" if a | category is not appl | icable. | • If m | nore space is ne EET / APT) | eded, contil | <mark>nue on page 1</mark> Y | 8 – referer | | eceased | ZIP | | | |
| Mark "N/A" if a | category is not appl | icable. | • If m | nore space is ne EET / APT) | eded, contil | <mark>nue on page 1</mark> Y | 8 – referer | | eceased | ZIP | | | |
| Mark "N/A" if a | category is not appl ered Domestic Part | icable. | • If m | nore space is ne EET / APT) | eded, contil | <mark>nue on page 1</mark> Y | 8 – referer | | eceased | ZIP | | | |
| Mark "N/A" if a | category is not appl ered Domestic Part | ICABLE. | • If m | EET / APT) | eded, contil | <mark>nue on page 1</mark> Y | 8 – referer | | eceased | ZIP | | | |
| Mark "N/A" if a | category is not appl ered Domestic Part | HOME ADDRESS (N WORK ADDRESS (N CELL PHONE () | If n | EET / APT) EET / SUITE) | CIT | nue on page 1 Y Y | 8 – referer | | eceased | ZIP | | | |
| Mark "N/A" if a | category is not appl ered Domestic Part | HOME ADDRESS (N WORK ADDRESS (N CELL PHONE () | If n | EET / APT) EET / SUITE) EMAIL been, a restrair | CIT | nue on page 1 Y Y away | | | eceased | ZIP | | | |
| Mark "N/A" if a 12.A Spouse / Registe NAME HOME PHOP () WORK PHOP () DATE OF MA / | category is not appl ered Domestic Part NE RRIAGE/REGISTRATION (MM/YYYY) | HOME ADDRESS (N WORK ADDRESS (N CELL PHONE () Is there, or has | If n | EET / APT) EET / SUITE) EMAIL been, a restrair | CIT | nue on page 1 Y Y away | | | eceased | ZIP | | | |
| Mark "N/A" if a 12.A Spouse / Registe NAME HOME PHON () WORK PHON () DATE OF MA / 12.B Parents / Guard | category is not appl ered Domestic Part NE RRIAGE/REGISTRATION (MM/YYYY) ians | HOME ADDRESS (N WORK ADDRESS (N CELL PHONE () Is there, or has order in effect i | If m | EET / APT) EET / SUITE) EMAIL been, a restrair u and this indivi | ning or stay-a | nue on page 1 Y Y away [] Y | | | eceased | ZIP | | | |
| Mark "N/A" if a 12.A Spouse / Registe NAME HOME PHON () WORK PHON () DATE OF MA / 12.B Parents / Guard List ALL parents/ | category is not appl ered Domestic Part NE RRIAGE/REGISTRATION (MM/YYYY) ians | icable. INDER ADDRESS (N WORK ADDRESS (N CELL PHONE () Is there, or has order in effect i deceased, includin | If m | EET / APT) EET / SUITE) EMAIL been, a restrair u and this indivi | eeded, contin | nue on page 1 Y Y away Y ents, etc. | | | eceased | ZIP | □ N/A | | |
| Mark "N/A" if a 12.A Spouse / Registe NAME HOME PHOP ()) WORK PHOP ()) DATE OF MA / 12.B Parents / Guard List ALL parents/ 12.B.1 Parent / Guard | category is not appl ered Domestic Part NE RRIAGE/REGISTRATION (MM/YYYY) ians | icable. | If m | EET / APT) EET / SUITE) EMAIL been, a restrair u and this indivi | eeded, contin | nue on page 1 Y Y away Y ents, etc. | | | eceased STATE STATE | ZIP | | | |
| Mark "N/A" if a 12.A Spouse / Registe NAME HOME PHON () WORK PHON () DATE OF MA / 12.B Parents / Guard List ALL parents/ | category is not appl ered Domestic Part NE RRIAGE/REGISTRATION (MM/YYYY) ians | icable. INDER ADDRESS (N WORK ADDRESS (N CELL PHONE () Is there, or has order in effect i deceased, includin | If m | EET / APT) EET / SUITE) EMAIL been, a restrair u and this indivi | eeded, contin | nue on page 1 Y Y away Y ents, etc. | | | eceased | ZIP | □ N/A | | |
| Mark "N/A" if a 12.A Spouse / Registe NAME HOME PHOP ()) WORK PHOP ()) DATE OF MA / 12.B Parents / Guard List ALL parents/ 12.B.1 Parent / Guard | category is not appl ered Domestic Part NE RRIAGE/REGISTRATION (MM/YYYY) ians /guardians, living or o lian: Mother | icable. | If m | EET / APT) EET / SUITE) EMAIL been, a restrair u and this indivi l, adoptive, fost Step-father REET / APT) | eeded, contin | nue on page 1 Y Y away | | | eceased STATE STATE | ZIP ZIP ZIP | □ N/A | | |
| Mark "N/A" if a 12.A Spouse / Regist NAME HOME PHON () WORK PHON () DATE OF MA / 12.B Parents / Guard List ALL parents/ 12.B.1 Parent / Guard NAME HOME F () | category is not appl ered Domestic Part NE RRIAGE/REGISTRATION (MM/YYYY) ians /guardians, living or of lian: | Icable. Iner HOME ADDRESS (N WORK ADDRESS (N CELL PHONE () Is there, or has order in effect i deceased, includin Father Stee HOME ADDRESS (N MAILING ADDRESS (N | If m | EET / APT) EET / SUITE) EMAIL been, a restrair u and this individ I, adoptive, fosto Step-father REET / APT) NT) | er, step-pare | nue on page 1 Y Y away | | | STATE STATE | ZIP ZIP ZIP | □ N/A | | |
| Mark "N/A" if a | category is not appl ered Domestic Part NE RRIAGE/REGISTRATION (MM/YYYY) ians /guardians, living or of lian: | icable. | If m | EET / APT) EET / SUITE) EMAIL been, a restrair u and this indivi l, adoptive, fost Step-father REET / APT) | er, step-pare | nue on page 1 Y Y away | | | STATE STATE | ZIP ZIP ZIP | □ N/A | | |

| SECT | ON 2: | RELATIVES | AND REF | ERE | NCES co | ntinued | | | | | |
|----------------|---------|-------------|---------------|--------|---------------|---------------------|--------------------|-------|----------|-------|----------|
| 12.B.2 | Parent | / Guardian: | Mother | · 🗌 | Father | Step-mother | Step-father | 🗌 Oth | er: | | Deceased |
| NAME | | | | | | RESS (NUMBER / ST | | | CITY | STATE | ZIP |
| | | | | | | | | | | | |
| | | HOME PHONE | | | MAILING A | DDRESS (IF DIFFERE | NT) | | CITY | STATE | ZIP |
| | | () | | | | | | | | | |
| | | WORK PHONE | | | CELL PHON | NE | EMAIL | | • | | • |
| | | () | | | () | | | | | | |
| 12.B.3 | Parent | / Guardian: | Mother | · 🗆 | | Step-mother | | 🗌 Oth | er: | | Deceased |
| NAME | | | | | HOME ADD | RESS (NUMBER / ST | REET / APT) | | CITY | STATE | ZIP |
| | | | | | | | | | | | |
| | | HOME PHONE | | | MAILING A | DDRESS (IF DIFFERE | NT) | | CITY | STATE | ZIP |
| | | () | | | | | | | | | |
| | | WORK PHONE | | | CELL PHON | NE | EMAIL | | | | |
| | | () | | | () | | | | | | |
| 12.B.4 | Parent | / Guardian: | Mother | | | Step-mother | | 🗌 Oth | | | Deceased |
| NAME | | | | | HOME ADD | RESS (NUMBER / ST | REET / APT) | | CITY | STATE | ZIP |
| | | 1 | | | | | | | | | |
| | | HOME PHONE | | | MAILING A | DDRESS (IF DIFFERE | NT) | | CITY | STATE | ZIP |
| | | | | | | 15 | | | | | |
| | | WORK PHONE | | | | NE | EMAIL | | | | |
| | | () | | | () | | | | | | |
| 12.C B | rothers | / Sisters | | | | | | | | | □ N/A |
| 1.1 | | | an includin | a holf | aiblingo a | top ciblings foot | or ciblingo oto | | | | |
| | | | ys, including | y nan | -sibilitys, s | step-siblings, fost | er-sibilings, etc. | | | | |
| 12.C.1 | Sibling | g: 🗌 Brothe | er 🗌 Siste | | | ner 🗌 Half-siste | | | | | |
| NAME | | | | AGE | HOME ADD | RESS (NUMBER / ST | REET / APT) | | CITY | STATE | ZIP |
| | | | | | | | | | | | |
| | | HOME PHONE | | | MAILING AL | DDRESS (IF DIFFERE | NI) | | CITY | STATE | ZIP |
| | | WORK PHONE | | | CELL PHON | | EMAIL | | | | |
| | | () | | | | | EMAIL | | | | |
| | | . , | | | () | — | | | | | |
| 12.C.2 NAME | Sibling | g: Brothe | er 🗋 Siste | | | ner Half-siste | | | CITY | STATE | 710 |
| | | | | AUL | | | | | 011 | UTAIL | 211 |
| | | HOME PHONE | | | MAILING A | DDRESS (IF DIFFERE | NT) | | CITY | STATE | ZIP |
| | | () | | | | | | | | | |
| | | WORK PHONE | | | CELL PHON | ١E | EMAIL | | <u> </u> | | |
| | | () | | | () | | | | | | |
| 12.C.3 | Sibling | | r 🗌 Siste | er 🗆 | Half-broth | ner 🗌 Half-siste | er 🗌 Other | | | | |
| NAME | eing | | | | | RESS (NUMBER / ST | | | CITY | STATE | ZIP |
| | | | | | | | | | | | |
| | | HOME PHONE | | I | MAILING A | DDRESS (IF DIFFERE | NT) | | CITY | STATE | ZIP |
| | | () | | | | | | | | | |
| | | WORK PHONE | | | | ١E | EMAIL | | 1 | 1 | 1 |
| | | () | | | () | | | | | | |
| 12.C.4 | Sibling | : 🗌 Brothe | er 🗌 Siste | er [|] Half-broth | ner 🗌 Half-siste | er 🗌 Other: | | | | |
| NAME | | | | | | RESS (NUMBER / ST | | | CITY | STATE | ZIP |
| | | | | | | | | | | | |
| L | | HOME PHONE | | | MAILING A | DDRESS (IF DIFFERE | NT) | | CITY | STATE | ZIP |
| | | () | | | | | | | | | |
| | | WORK PHONE | | | CELL PHON | NE | EMAIL | | • | | • |
| | | () | | | () | | | | | | |

| | TION 2: F | RELATIVES AND REP | ERENCES cor | ntinued | | | | | | | | |
|-------------|------------------------------|---|-------------|------------------------------------|-------------|------------|---------|--------------|----------|------------------|----------|------------|
| 13. LI • | List TH | REE people who know y ters. Do NOT include re | | | | | | | | | eagues, | and/or |
| 13.A | NAME OF R | EFERENCE | HOME | ADDRESS (NUMBER / ST | TREET / APT |) | CIT | ГҮ | | | STATE | ZIP |
| | | HOME PHONE | WORK | ADDRESS (NUMBER / S | TREET / SUI | TE) | CIT | ΓY | | | STATE | ZIP |
| | | WORK PHONE | CELL | PHONE | EMA | AL. | | | | | | |
| | | () | (|) | | | | | | | | |
| | | How do you know this pe | | | | | Но | ow long have | you kn | own this person? | | |
| 13.B | NAME OF R | EFERENCE | HOME | ADDRESS (NUMBER / ST | TREET / APT |) | CIT | ΓY | | | STATE | ZIP |
| | | HOME PHONE | WORK | ADDRESS (NUMBER / S | TREET / SUI | TE) | CIT | ΓY | | | STATE | ZIP |
| | | () | | | | | | | | | | |
| | | WORK PHONE | CELL | PHONE | EMA | AIL | | | | | | |
| | | () | (|) | | | | | | | | |
| | How do you know this person? | | | | | | Ho | ow long have | you kn | own this person? | | |
| 13.C | NAME OF R | EFERENCE | HOME | ADDRESS (NUMBER / ST | TREET / APT | .) | CIT | ΓY | | | STATE | ZIP |
| 13.0 | | | | | | | | | | | | |
| | | HOME PHONE | WORK | (ADDRESS (NUMBER / S ⁻ | TREET / SUI | TE) | CIT | ΓY | | | STATE | ZIP |
| | | WORK PHONE | CELL | PHONE | EMA | AIL | | | | | 1 | |
| | | () | (|) | | | | | | | | |
| | | How do you know this pe | rson? | | | | Но | ow long have | you kn | own this person? | | |
| SEC | TION 3 | EDUCATION | | | | | | | | | | |
| • | NOTE: | You will be required to space is needed, contin | | | of to supp | ort all of | your e | educationa | al clair | ns in Section | 3. | |
| 14. C | HECK APPL | ICABLE | MM/YYYY | MM/Y | YYY | | | | | | М | M/YYYY |
| | Пн | ligh School Diploma: | / | GED: / | | 🗌 Otl | her Hig | gh School E | quivale | ncy Certificate: | | / |
| 15. LI | IST HIGH SC | HOOL(S) ATTENDED | | | | | | | | | | |
| 15.A | NAME OF H | IIGH SCHOOL | | | | | | F | ROM (M | M/YYYY) | TO (MM/Y | YYY) |
| 15.A | | | | | | | | | | / | | / |
| | | | CITY | , | | | | | | | STATE | |
| | NAME OF H | IIGH SCHOOL | | | | | | F | ROM (M | M/YYYY) | TO (MM/Y | YYY) |
| 15.B | | | | | | | | | | / | | / |
| | | | CITY | , | | | | | | | STATE | |
| 16 | | LEGES AND UNIVERSITIES | | | | | | | | | | |
| 10. LI | | OLLEGE/UNIVERSITY | SATTENDED | | FROM (MM/ | YYYY) | TO (MM | I/YYYY) | TOTA | L UNITS COMPLET | ED | |
| 16.A | | | | | / | | | / | | | | SEM SYSTEM |
| | | ADDRESS (NUMBER / STRE | ET) | | | | | | | TYPE OF DEGREE | EARNED | |
| | | CITY | | | | ST | ATE | ZIP | | MAJOR / AREA OI | STUDY | |

| SEC | TION 3: | EDUCATION continued | | | | | | | | | | |
|--------|-----------|---|---------------|------------|-----------|-----------|----------|----------------|--------|-----------|---------------|------------|
| | NAME OF 0 | COLLEGE/UNIVERSITY | | FROM (MM | //YYYY) | TO (M | Μ/ΥΥΥΥ |) | TOTAL | L UNITS C | COMPLETED | |
| 16.B | | | | / | | | / | | | | QTR SYSTEM | SEM SYSTEM |
| | | ADDRESS (NUMBER / STREET) | | | | | | | | TYPE OF | DEGREE EARNE | D |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | CITY | | | | STATE | ZIP | | | MAJOR / | AREA OF STUDY | |
| | | | | | | | | | | | | |
| | NAME OF C | I COLLEGE/UNIVERSITY | | FROM (MM | //YYYY) | TO (M | M/YYYY |) | ΤΟΤΑΙ | L UNITS C | COMPLETED | |
| 16.C | | | | 1 | | | / | | | | QTR SYSTEM | SEM SYSTEM |
| | | ADDRESS (NUMBER / STREET) | | | | | | | | TYPE OF | DEGREE EARNE | D |
| | | | | | | | | | | | | |
| | | CITY | | | | STATE | ZIP | | | MAJOR / | AREA OF STUDY | |
| | | | | | | | | | | | | |
| 16.D | NAME OF C | OLLEGE/UNIVERSITY | | FROM (MM | //YYYY) | TO (M | M/YYYY |) | TOTA | L UNITS C | COMPLETED | |
| 10.0 | | | | / | | | / | | | | QTR SYSTEM | SEM SYSTEM |
| | | ADDRESS (NUMBER / STREET) | | | | | | | | TYPE OF | DEGREE EARNE | D |
| | | | | | | | | | | | | |
| | | CITY | | | | STATE | ZIP | | | MAJOR / | AREA OF STUDY | |
| | | | | | | | | | | | | |
| 17. LI | | ADE, VOCATIONAL, AND BUSINESS SCHOOLS / INSTITUTE | S ATTEN | IDED | | | | | | | | |
| 17.A | NAME OF 1 | RADE, VOCATIONAL, OR BUSINESS SCHOOL/INSTITUTE | | | FROM (N | /M/YYYY) | тс |) (MM/YY` | YY) | DID | YOU COMPLETE | _ |
| | | | | | | / | | / | | | ∐ Yes | ∐ No |
| | | CITY | | | STA | TE TY | PE OF S | SCHOOL | OR TRA | AINING | | |
| | | RADE, VOCATIONAL, OR BUSINESS SCHOOL/INSTITUTE | | | EDOM (A | | | | | DID | YOU COMPLETE | |
| 17.B | | RADE, VOCATIONAL, OR BUSINESS SCHOOL/INSTITUTE | | | | /M/YYYY) | | 0 (MM/YY) / | 11) | | _ | _ |
| | | CITY | | | STA | | | | | | L Yes | L No |
| | | | | | 017 | | 12010 | 00002 | on no | | | |
| | | | | | | | | | | | | |
| 18. | Have you | ever attended a VA DCJS Basic Course/Academy | for any | listed pos | itions? | (check a | Ill that | apply) . | | | Ye | es 🗌 No |
| | Officer | l, Auxiliary □ , Conservator □ , Jailor □, or Dispa | tcher [|] IF YES | S, provid | le the fo | llowing | g inform | ation: | | | |
| | NAME OF A | CADEMY | | | FROM (M | 1M/YYYY) | | TO (MM/ | YYYY) | | DID YOU PASS/ | GRADUATE? |
| 18.A | | | | | | / | | | / | | 🗌 Yes | i 🗌 No |
| | LOCATION | (CITY, STATE) | NAME OF | TRAINING | OFFICER | / ACADEN | IY COO | RDINATO | R | | CONTACT NUM | IBER |
| | | | | | | | | | | | () | |
| 18.B | NAME OF A | CADEMY | | | FROM (M | 1M/YYYY) | | TO (MM/ | YYYY) | | DID YOU PASS/ | |
| .0.5 | | | | | | / | | | / | | | |
| | LOCATION | (CITY, STATE) | NAME OF | TRAINING | OFFICER | / ACADEN | IY COO | RDINATO | R | | | IBER |
| | | | | | | | | | | | () | |
| 10 | | ever been subject to any disciplinary action, includi | | | hation (| | ion or | ovpuls | ion | | | |
| | | high school, college/university, business, trade scho | | | | | | | | | Y | ′es 🗌 No |
| | | | | | | | | | | | | |
| | | scribe in detail below. Starting with high school, list en the disciplinary action(s) occurred, name of scho | | | | | | | | | | itution. |
| | | | ,s,, u | | | | | | | | | |
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| | | | | | | | | | | | | |
| L | | | | | | | | | | | | |

SECTION 4: RESIDENCE HISTORY

20. LIST OF RESIDENCES

- List all residences in the past THREE YEARS.
- Provide complete addresses (include markers such as Street, Drive, Road, East, West, etc., and unit/apt number). Do NOT use PO Boxes.
- If the residence is a military base, identify name of base in address, nearest city, state, and zip code. Do **NOT** list military barracks mates unless you shared individual quarters.
- If more space is needed, continue your response on page 18.

| | ADDRESS WHERE YOU NOW LIVE (NUMBER / STREET / APT) | | | | FROM (N | (M/YYYY) | TO (MM/YYYY) |
|----------|---|----------|---------------------|------------------|----------|----------------|--------------------|
| 20.A | i i i i i i i i i i i i i i i i i i i | | | | | 1 | Present |
| | CITY | STATE | ZIP | IF RENTING: PROP | PERTY MA | NAGER, RENT CC | DLLECTOR, OR OWNER |
| | | | | | | | |
| | MAILING ADDRESS OF PROPERTY MANAGER, RENT COLLECTOR, OR OWNE | R (NUMB | ER / STREET / APT / | PO BOX) | | CONTACT NUMB | ER |
| | | (- | | , | | () | |
| | CITY | STATE | ZIP | EMAIL | | · / | |
| | | | | | | | |
| | | | | | | | |
| | Name(s) of those with whom you live: | | | | | | |
| | FORMER ADDRESS (NUMBER / STREET / APT) | | | | FROM (N | M/YYYY) | ΤΟ (ΜΜ/ΥΥΥΥ) |
| 20.B | | | | | | / | / |
| | CITY | STATE | ZIP | IF RENTING: PROP | PERTY MA | NAGER, RENT CC | DLLECTOR, OR OWNER |
| | | | | | | | |
| | MAILING ADDRESS OF PROPERTY MANAGER, RENT COLLECTOR, OR OWNE | ER (NUMB | ER / STREET / APT / | PO BOX) | | CONTACT NUMB | ER |
| | | | | | | () | |
| | CITY | STATE | ZIP | EMAIL | | | |
| | | | | | | | |
| | Name(s) of those with whom you lived: | | 1 | 1 | | | |
| | | | | | | | |
| | Reason for moving: | | | | | | |
| | | | | | | | |
| | Have you ever been evicted or asked to leave a residence? | | | | | | 🗆 Yes 🗌 No |
| 21. | Have you ever been evicted of asked to leave a residence? | | | | | | |
| 22. | Have you ever left a residence owing rent, utilities, or other hour | sehold e | expenses? | | | | 🗌 Yes 🗌 No |
| <u>ا</u> | | | | | | | |
| It | you answered "YES" to Questions 21 and/or 22, explain (inclu | ude whe | n, where, and ci | rcumstances): | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| SEC | TION 5: EXPERIENCE AND EMPLOYMENT | | | | | | |

23. JOB EXPERIENCE

- List ALL jobs you have had, including part-time, temporary, self-employment, and volunteer within the past FIVE YEARS. (Begin with your most current.)
- If you have military experience, including reserve duty, enter your military base, assignments, or unit of assignment.
- List ALL periods of unemployment in excess of 30 days.
- If more space is needed, continue your response on page 18.

| | NAME OF CURRENT EMPLOYER OR MILITARY UNIT | | FROM (MM/YYYY) | TO (MM/YYYY) |
|------|---|---------|----------------|--------------|
| 23.A | | | / | 1 |
| | | | ' | , |
| | ADDRESS (NUMBER / STREET / SUITE / OR BASE) | SUPERVI | SOR | |
| | | | | |
| | | | | |

| SEC | TION 5: EXPERIENCE AND EMPLOY | MENT continued | | | | | | |
|------|---|---|--------|------------|---|--|--------------------------|-------------|
| | CITY | | STATE | ZIP | CO | NTACT NUMBER | EX | Т |
| | | | | | (|) | | |
| | JOB TITLE / RANK | | | | EMAIL | | | |
| | DUTIES / ASSIGNMENTS | | | | | ИЕNT (CHECK ALL THAT A Г 🔲 Temp 🔲 Self-er | | Volunteer |
| | NAMES OF CO-WORKERS | | | _ | | | | J volunteer |
| | | | | REAGON | | | | |
| | 1) | 2) | | | | | | |
| | PHONE NUMBER OF CO-WORKER | PHONE NUMBER OF CO-WORKER | | | | | | |
| | EMAIL ADDRESS OF CO-WORKER | EMAIL ADDRESS OF CO-WORKER | | PAY RAT | E (INCLUD | E HOURLY/ANNUAL) | | |
| | | | | | (| , | | |
| Wo | uld there be a problem if we contact your c | urrent employer? | | | | |]Yes |] No |
| | | | | | | | | |
| IF Y | ′ES, explain: | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | PERIOD OF UNEMPLOYMENT (CHECK APPLICABLE |) | | | | FROM (MM/YYYY) | TO (MM/ | YYYY) |
| 23.B | 🗌 Student 🔲 Between jobs 🗌 Lea | ve of absence | Other: | | | / | | / |
| | - | | | | | | | |
| 23.C | NAME OF EMPLOYER OR MILITARY UNIT | | | | | FROM (MM/YYYY) | TO (MM/ | YYYY) |
| 23.0 | | | | | | / | | / |
| | ADDRESS (NUMBER / STREET / SUITE / OR BASE) | | | | SUF | PERVISOR | ÷ | |
| | | | | | | | | |
| | CITY | | STATE | ZIP | CON | NTACT NUMBER | EX | Т |
| | | | | | (|) | | |
| | JOB TITLE / RANK | | | | EMA | AIL | | |
| | | | | | | | | |
| | DUTIES / ASSIGNMENTS | | | | | VENT (CHECK ALL THAT A | | 1 |
| | | | | | | T Temp Self-er | mployed | Volunteer |
| | NAMES OF CO-WORKERS | | | REASON | I FOR LEAV | /ING | | |
| | 1) | 2) | | | | | | |
| | PHONE NUMBER OF CO-WORKER | | | | | | | |
| | THOME NOMBER OF OO-WORKER | PHONE NUMBER OF CO-WORKER | | | | | | |
| | | PHONE NUMBER OF CO-WORKER | | | | | | |
| | EMAIL ADDRESS OF CO-WORKER | PHONE NUMBER OF CO-WORKER EMAIL ADDRESS OF CO-WORKER | | PAY RAT | E (INCLUD | DE HOURLY/ANNUAL) | | |
| | | | | PAY RAT | E (INCLUD | E HOURLY/ANNUAL) | | |
| | EMAIL ADDRESS OF CO-WORKER | EMAIL ADDRESS OF CO-WORKER | | PAY RAT | E (INCLUD | | | |
| 23 D | | EMAIL ADDRESS OF CO-WORKER | | PAY RAT | E (INCLUD | FROM (MM/YYYY) | TO (MM/ | YYYY) |
| 23.D | EMAIL ADDRESS OF CO-WORKER | EMAIL ADDRESS OF CO-WORKER | Dther: | | E (INCLUD | | TO (MM/ | YYYY) / |
| 23.D | EMAIL ADDRESS OF CO-WORKER PERIOD OF UNEMPLOYMENT (CHECK APPLICABLE | EMAIL ADDRESS OF CO-WORKER | Dther: | | | FROM (MM/YYYY) / | | 1 |
| 23.D | EMAIL ADDRESS OF CO-WORKER PERIOD OF UNEMPLOYMENT (CHECK APPLICABLE Student Between jobs Lea | EMAIL ADDRESS OF CO-WORKER | Other: | | | FROM (MM/YYYY) / | TO (MM/ | 1 |
| | EMAIL ADDRESS OF CO-WORKER PERIOD OF UNEMPLOYMENT (CHECK APPLICABLE Student Between jobs Lea NAME OF EMPLOYER OR MILITARY UNIT | EMAIL ADDRESS OF CO-WORKER | Dther: | | | FROM (MM/YYYY) / FROM (MM/YYY) / | | 1 |
| | EMAIL ADDRESS OF CO-WORKER PERIOD OF UNEMPLOYMENT (CHECK APPLICABLE Student Between jobs Lea | EMAIL ADDRESS OF CO-WORKER | Dther: | | | FROM (MM/YYYY) / FROM (MM/YYY) / | | 1 |
| | EMAIL ADDRESS OF CO-WORKER PERIOD OF UNEMPLOYMENT (CHECK APPLICABLE Student Between jobs Lea NAME OF EMPLOYER OR MILITARY UNIT ADDRESS (NUMBER / STREET / SUITE / OR BASE) | EMAIL ADDRESS OF CO-WORKER) ve of absence Travel C | | | SUPERVIS | FROM (MM/YYYY) / FROM (MM/YYYY) T / OR | -O (MM/YYYY) / | 1 |
| | EMAIL ADDRESS OF CO-WORKER PERIOD OF UNEMPLOYMENT (CHECK APPLICABLE Student Between jobs Lea NAME OF EMPLOYER OR MILITARY UNIT | EMAIL ADDRESS OF CO-WORKER) ve of absence Travel C | Dther: | | SUPERVIS | FROM (MM/YYYY) / FROM (MM/YYYY) T / OR | | 1 |
| | EMAIL ADDRESS OF CO-WORKER PERIOD OF UNEMPLOYMENT (CHECK APPLICABLE Student Between jobs Lea NAME OF EMPLOYER OR MILITARY UNIT ADDRESS (NUMBER / STREET / SUITE / OR BASE) CITY | EMAIL ADDRESS OF CO-WORKER) ve of absence Travel C | | | SUPERVIS CONTACT () | FROM (MM/YYYY) / FROM (MM/YYYY) T / OR | -O (MM/YYYY) / | 1 |
| | EMAIL ADDRESS OF CO-WORKER PERIOD OF UNEMPLOYMENT (CHECK APPLICABLE Student Between jobs Lea NAME OF EMPLOYER OR MILITARY UNIT ADDRESS (NUMBER / STREET / SUITE / OR BASE) | EMAIL ADDRESS OF CO-WORKER) ve of absence Travel C | | | SUPERVIS | FROM (MM/YYYY) / FROM (MM/YYYY) T / OR | -O (MM/YYYY) / | 1 |
| | EMAIL ADDRESS OF CO-WORKER PERIOD OF UNEMPLOYMENT (CHECK APPLICABLE Student Between jobs Lea NAME OF EMPLOYER OR MILITARY UNIT ADDRESS (NUMBER / STREET / SUITE / OR BASE) CITY JOB TITLE / RANK | EMAIL ADDRESS OF CO-WORKER) ve of absence Travel C | FE ZIP | | SUPERVIS CONTACT () EMAIL | FROM (MM/YYYY) / FROM (MM/YYYY) T / OR NUMBER | -O (MM/YYYY) / | 1 |
| | EMAIL ADDRESS OF CO-WORKER PERIOD OF UNEMPLOYMENT (CHECK APPLICABLE Student Between jobs Lea NAME OF EMPLOYER OR MILITARY UNIT ADDRESS (NUMBER / STREET / SUITE / OR BASE) CITY | EMAIL ADDRESS OF CO-WORKER) ve of absence Travel C | TE ZIP | PE OF EMPL | SUPERVIS CONTACT () EMAIL OYMENT ((| FROM (MM/YYYY) / FROM (MM/YYYY) T / OR | -O (MM/YYYY) / EXT | |

| SEC | TION 5: EXPERIENCE AND EMP | LOYMENT continued | | | | |
|------|--|--|--------------------------|--------------------|--------------|------------|
| | NAMES OF CO-WORKERS | | REASON FOR LEAVING | | | |
| | 1) | 2) | | | | |
| | PHONE NUMBER OF CO-WORKER | PHONE NUMBER OF CO-WORKER | | | | |
| | | | | | | |
| | EMAIL ADDRESS OF CO-WORKER | EMAIL ADDRESS OF CO-WORKER | PAY RATE (INCLUDE HOU | RLY/ANNUAL) | | |
| | | | | | | |
| | PERIOD OF UNEMPLOYMENT (CHECK APPLI | CABLE) | | FROM (MM/YYYY) | TO (MM/YYYY | <i>(</i>) |
| 23.F | Student Detween jobs | Leave of absence | r: | / | / | |
| 24. | | ork? (This includes written warnings, formal in pay, reassignments, or demotions.) | | | 🗌 Yes | 🗌 No |
| 25. | Have you ever been fired, released fi | rom probation, or asked to resign from any p | place of employment? | | 🗌 Yes | 🗌 No |
| 26. | Were you ever involved in a physical | /verbal altercation with a supervisor, co-wor | ker, or customer? | | 🗌 Yes | 🗌 No |
| 27. | Have you ever quit without giving not | ice? | | | 🗌 Yes | 🗌 No |
| 28. | | nination? | | | | 🗌 No |
| 29. | | rimination (such as sexual harassment, racia e or customer? | | | | 🗌 No |
| 30. | Were you ever the subject of a writte | n complaint at work? | | | 🗌 Yes | 🗌 No |
| 31. | Have you ever been counseled at wo | rk due to lateness or absences? | | | 🗌 Yes | 🗌 No |
| 32. | Did you ever receive an unsatisfactor | y performance review? | | | 🗌 Yes | 🗌 No |
| 33. | Have you ever sold, released, or give | en away legally confidential information? | | | 🗌 Yes | 🗌 No |
| 34. | | u were neither sick nor caring for a sick fam u used in the past five years which were no | | | 🗌 Yes | 🗌 No |
| | If you answered "YES" to any of Que | stions 24–34, explain (include when, where | e, and circumstances – r | reference correspo | onding numbe | ers). |
| 35. | Have you ever applied for any position | on at another public safety agency (city, cou | nty, state, or federal)? | | 🗌 Yes | □ No |

| SEC | CTION 5: EXPERIENCE AND EMPLOYMENT continued | | | | | | |
|----------|--|----------|--------------------|-------------------|------------|--|----------------|
| | - If you analyzed "VES" to Question 25 list EVERY against you be | | ind to starting u | with the meet rea | aant | | |
| | If you answered "YES" to Question 35, list EVERY agency you hat Give complete and accurate addresses. | ve appi | ied to, starting w | Aun the most red | cent. | | |
| | All agencies MUST be listed regardless of the outcome or curr | ent sta | tus. Check all I | poxes that app | ly for eac | h agency. | |
| | If more space is needed, continue your response on page 18. | | | | ., | | |
| | | | | | | | |
| 35.A | NAME OF PUBLIC SAFETY AGENCY | | | | DATE APPL | IED (MM/YYYY) | |
| | | | | | | / | |
| | ADDRESS (NUMBER / STREET) | | | BACKGROUND IN\ | ESTIGATOR | 'S NAME (IF KN | OWN) |
| | CITY | STATE | ZIP | CONTACT NUMBE | D | EX | /T |
| | CIT | STATE | ZIP | () | ĸ | EA | N I |
| | POSITION APPLIED FOR | | EMAIL | () | | | |
| | | | | | | | |
| | CHECK EACH STEP IN THE PROCESS THAT YOU COMPLETED, AND YOUR STATUS: | | | | | | |
| | STEP: Application Written Physical Ability Oral | Polygra | iph/CVSA 🗌 B | ackground | Chief's Or | al 🗌 Cond | litional Offer |
| | STATUS: Hired On Eligibility List Withdrawn List Expir | ed 🗌 | Disqualified for: | | | | |
| | | | | | | | |
| | NAME OF PUBLIC SAFETY AGENCY | | | | DATE APPL | IED (MM/YYYY) | 1 |
| 35.B | | | | | | / | |
| | ADDRESS (NUMBER / STREET) | | | BACKGROUND IN | /ESTIGATOR | 'S NAME (IF KN | OWN) |
| | | | | | | | |
| | СІТҮ | STATE | ZIP | CONTACT NUMBE | R | EX | (T |
| | | | | () | | | |
| | POSITION APPLIED FOR | | EMAIL | | | | |
| | | | | | | | |
| | CHECK EACH STEP IN THE PROCESS THAT YOU COMPLETED, AND YOUR STATUS: STEP: Application Written Physical Ability Oral | Polyar | | Background | Chief's O | ral 🗌 Cond | ditional |
| | Offer | r olygi | | | | | |
| | STATUS: Hired On Eligibility List Withdrawn List Expir | ed 🗌 | Disgualified for: | | | | |
| _ | NAME OF PUBLIC SAFETY AGENCY | | • | | | IED (MM/YYYY) | |
| 35.C | | | | | Ditterarte | / | |
| | ADDRESS (NUMBER / STREET) | | | BACKGROUND IN\ | /ESTIGATOR | 'S NAME (IF KN | OWN) |
| | | | | | | | , |
| | CITY | STATE | ZIP | CONTACT NUMBE | R | EX | Т |
| | | | | () | | | |
| | POSITION APPLIED FOR | | EMAIL | | | | |
| | | | | | | | |
| | CHECK EACH STEP IN THE PROCESS THAT YOU COMPLETED, AND YOUR STATUS: | | | De els arres un d | Chiefe O | oral Con | ditional |
| | STEP: Application Written Physical Ability Oral |] Polygi | | Background | Chief's C | | Iditional |
| | STATUS: Hired On Eligibility List Withdrawn List Expir | od □ | Disgualified for: | | | | |
| | | | Disqualified for. | | | | |
| 050 | | | | | | | |
| SEC | TION 6: MILITARY EXPERIENCE | | | | | | |
| | Are you required to register for the Selective Service? | | | | | | s 🗌 No |
| | IF YES, have you registered? | | | | | 🗌 Yes | s 🗌 No |
| | IF NO, | | | | | | |
| <u> </u> | explain: | | | | | | |
| 37. | Have you ever served in the military? | | | | | 🗌 Yes | s 🗌 No |
| 20 | If you answered "VES" to Question 37 include the following convice inf | ormatio | o. | | | | |
| 38. | If you answered "YES" to Question 37, include the following service info | Jinalio | | 5001 (1993) | 0 | TO (10.00000000000000000000000000000000000 | |
| | BRANCH OF SERVICE | | | FROM (MM/YYY) | () | TO (MM/YYYY) | |
| | | | | / | | / | |

| SE | CTION 6: MILITARY EXPERIENCE CONTINUED | |
|-----|---|------|
| | TYPE OF DISCHARGE | |
| | Entry Level Honorable General OTH (Other than Honorable) Bad Conduct Dishonorable | |
| | Re-entry Code (1–4) if applicable – refer to your DD-214: | |
| | | |
| 39. | Are you currently participating in one of the following? | |
| | Active Service Military Reserve National Guard IF CHECKED, date obligation ends (MM/DD/YY): | |
| 40. | Have you ever been the subject of any judicial or non-judicial disciplinary action (such as, court martial, captain's mast, | |
| | office hours, company punishment)? | 🗌 No |
| 41. | Were you ever denied a security clearance, or had a clearance revoked, suspended, or downgraded? | 🗌 No |
| 42. | Have you ever taken military property without permission for personal use, to sell, or to give away? | 🗌 No |
| | If you answered "YES" to any of Questions 36–42, explain (include dates and circumstances). | |
| | | |
| | | |
| | | |
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| | | |
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| | | |

SECTION 7: FINANCIAL

43. INCOME AND EXPENSES

- For each of the following questions (43 A, B, C), fill in the amounts to the nearest dollar.
- For Question 43 C: Estimate your monthly living expenses. Include housing, utilities, credit cards or other loan or recurring payments including spousal or child support, whether or not court ordered.

| | A) From your employer(s), what is your take-home monthly income? | onth |
|-----|---|--------------|
| | B) Do you have other sources of income? (IF YES, fill in amount and explain.) Yes No \$ per mo | onth |
| | Explain: | |
| | C) How much do you spend each month? \$ per m | onth |
| 44. | Have you ever filed for or declared bankruptcy (Chapter 7, 11 or 13)? | 🗌 No |
| 45. | Have any of your bills ever been turned over to a collection agency? | 🗌 No |
| 46. | Have you ever had purchased goods repossessed? | 🗌 No |
| 47. | Have your wages ever been garnished? | 🗌 No |
| 48. | Have you ever been delinquent on income or other tax payments? | 🗌 No |
| 49. | Have you ever failed to file income tax or cheated/lied on an income tax form? | 🗌 No |
| 50. | Have you ever written three or more bad checks in one year? | 🗌 No |
| 51. | Have you ever avoided paying any lawful debt by moving away? | 🗌 No |
| 52. | Have you ever defaulted on (failed to pay) a loan? Yes | 🗌 No |
| | Have you ever borrowed money to pay for a gambling debt? | □ No □ No |
| 54. | Have you ever spent money for illegal purposes (e.g., illegal drugs, prostitution, purchase of fraudulent documents, etc.)? 🗌 Yes | 🗌 No |
| 55. | Have you ever failed to make or been late on a court-ordered payment (e.g., child support, alimony, restitution, etc.)? | 🗌 No |
| 56. | Have you written any bad checks in the past 5 years? | 🗌 No |
| | | |

SECTION 7: FINANCIAL CONTINUED

If you answered "YES" to any of Questions 44–56, explain (include when, where, and why - reference corresponding numbers).

SECTION 8: LEGAL

Disclosure of Arrests and Convictions

• This section requires you to report detentions, charges (whether or not physically arrested), and convictions, including diversion programs that were not successfully completed, and in some cases, offenses that may have been dismissed, pardoned or expunged. As a public safety applicant, you are required to disclose this information, unless specifically exempted by state or federal law.

• If more space is needed, continue your response on page 18.

| 57. | Have you EVER been detained by law enforcement for investiga misdemeanor or felony offense in this state or any other legal ju of Military Justice)? | risdiction (including offense | es in the Uniform Code | 🗌 Yes | 🗌 No |
|------|---|-------------------------------|-------------------------------|-------|------|
| | IF YES, explain each incident: | | | | |
| | CHARGE | APPROX DATE (MM/YYYY) | ARRESTING OR DETAINING AGENCY | | |
| 57.A | | / | | | |
| | DISPOSITION OR PENALTY | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 57.B | CHARGE | APPROX DATE (MM/YYYY) | ARRESTING OR DETAINING AGENCY | | |
| | DISPOSITION OR PENALTY | / | | | |
| | DISPOSITION OR PENALTY | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | CHARGE | APPROX DATE (MM/YYYY) | ARRESTING OR DETAINING AGENCY | | |
| 57.C | | / | | | |
| | DISPOSITION OR PENALTY | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 58. | Have you ever been placed on court probation? | | | 🗌 Yes | 🗌 No |
| 59. | Were you ever required to appear before a juvenile court for an committed as an adult? | | | 🗌 Yes | 🗌 No |
| 60. | Have you ever been a party in a civil lawsuit (e.g., small claims a support, etc.)? | | | 🗌 Yes | 🗌 No |
| | | | | | |

| SECTION 8: LEGAL continued | | | | | | |
|----------------------------|--|------|--|--|--|--|
| 61. | Have the police ever been called to your home for any reason? | 🗌 No | | | | |
| 62. | Have you or your spouse/partner ever been referred to Child Protective Services? | 🗌 No | | | | |
| 63. | Have you ever been the subject of an emergency protective order/restraining order/stay-away order? | 🗌 No | | | | |
| 64. | Have you settled any civil suit in which you, your insurance company, or anyone else on your behalf was required to make payment to the other party? | 🗌 No | | | | |
| 65. | | 🗌 No | | | | |
| 66. | Have you ever been required to repay any welfare payments, unemployment compensation, or other state or federal assistance? | 🗌 No | | | | |
| 67. | Have you ever filed a false insurance or workers' compensation claim? | 🗌 No | | | | |

If you answered "YES" to any of **Questions 58–67**, explain (include court case or document, dates, and circumstances – reference corresponding numbers).

Involvement in Criminal Acts – Part 1

68. At any time in your life, have you ever committed any of the following acts?

• You MUST include any acts committed at any time.

• NOTE: You may NOT withhold any information regarding your involvement in any of the following acts, even if federal or state law relieved you from reporting the detention, arrest, or conviction that arose from it.

| 68.A | Animal abuse and/or neglect | 🗌 No |
|------|--|------|
| 68.B | Annoying, obscene, or harassing contacts by telephone or other electronic communication device | 🗌 No |
| 68.C | Battery (use of force or violence upon another) | 🗌 No |
| 68.D | Brandishing a weapon (any type of weapon) | 🗌 No |
| 68.E | Carrying a concealed weapon without a permit | 🗌 No |
| 68.F | Contributing to the delinquency of a minor | 🗌 No |
| 68.G | Defrauding an innkeeper (not paying for food or room at a hotel/motel, campground, restaurant, etc.) | 🗌 No |
| 68.H | Driving under the influence of alcohol and/or drugs | 🗌 No |
| 68.1 | Drunk in public (being so intoxicated in a public place that you're not able to care for yourself) | 🗌 No |
| 68.J | Filing a false police report | 🗌 No |
| 68.K | Hit & run collision (no injuries) Yes | 🗌 No |
| 68.L | Illegal gambling | 🗌 No |
| 68.M | Illegal hunting and/or fishing (for example, without a license, out of season) | 🗌 No |
| 68.N | Impersonating a peace officer (pretending to be a police officer) | 🗌 No |

| SECTION 8: LEGAL continued | | | | | | |
|----------------------------|--|------|--|--|--|--|
| 68.O | Indecent exposure and/or lewd or obscene conduct | 🗌 No | | | | |
| 68.P | Intentionally writing a bad check | 🗌 No | | | | |
| 68.Q | Joyriding/Unauthorized Use (using a car or other vehicle without owner's permission) | 🗌 No | | | | |
| 68.R | Peeping (including, but not limited to, looking through a window or opening with the intent to invade someone's privacy) | 🗌 No | | | | |
| 68.S | Petty theft (value up to \$199, including shoplifting/switching price tags) | 🗌 No | | | | |
| 68.T | Possession of alcohol as a minor | 🗌 No | | | | |
| 68.U | Possession of falsified or altered identification, including use of another person's ID (for any reason) | 🗌 No | | | | |
| 68.V | Possession of stolen property (including, but not limited to, vehicles, credit/debit cards, etc.) | 🗌 No | | | | |
| 68.W | Prostitution or solicitation of prostitution (including, but not limited to, patronizing illegal massage parlors) | 🗌 No | | | | |
| 68.X | Reckless driving | 🗌 No | | | | |
| 68.Y | Resisting arrest and/or delaying or obstructing an officer (including, but not limited to, running from the police) | 🗌 No | | | | |
| 68.Z | Trespassing | 🗌 No | | | | |
| 68.AA | Vandalism (including, but not limited to, "tagging," malicious mischief, and/or property damage) | 🗌 No | | | | |
| 68.BB | Any other act amounting to a misdemeanor | 🗌 No | | | | |

• If you answered "YES" to ANY of the item(s) in Question 68, fully explain circumstances, including dates, names of individuals involved, and resolution. Reference the corresponding number (e.g., 70.5) for each explanation.

• If more space is needed, continue your response on page 18.

| Involvement in Criminal Acts – Part 2 | | | | | | |
|---|---|------|--|--|--|--|
| 69. / | 69. At any time in your life, have you EVER committed any of the following acts? | | | | | |
| NOTE: You may NOT withhold any information regarding your involvement in any of the following acts, even if federal or state law relieved you from reporting the detention, arrest, or conviction that arose from it. | | | | | | |
| 69.A | Arson (intentionally destroying property by setting a fire) | 🗌 No | | | | |
| 69.B | Assault with a deadly weapon (struck or threatened to strike someone with an instrument likely to cause great bodily injury or death) | 🗌 No | | | | |
| 69.C | Blackmail or extortion | 🗌 No | | | | |
| 69.D | Burglary (entering a structure or vehicle to commit theft or other crime) | 🗌 No | | | | |
| 69.E | Child molestation (performing unlawful acts with a child, sexual touching of a child) | 🗌 No | | | | |
| 69.F | Elder abuse and/or neglect (physical and/or financial) | 🗌 No | | | | |
| 69.G | Embezzlement (theft of money or other valuables entrusted to you) | 🗌 No | | | | |
| 69.H | Felony drunk driving | 🗌 No | | | | |

| SECT | SECTION 8: LEGAL continued | | | | | | |
|------|---|------|--|--|--|--|--|
| 69.I | Forcible rape | 🗌 No | | | | | |
| 69.J | Forgery (falsifying any type of document, check certificate, license, currency, etc.) | 🗌 No | | | | | |
| 69.K | Fraudulent use of a credit, ATM, debit, and/or check card Yes | 🗌 No | | | | | |
| 69.L | Grand larceny (value of \$200 or more, or any firearm) | 🗌 No | | | | | |
| 69.M | Hit & run (with injuries) | 🗌 No | | | | | |
| 69.N | Hate crime (actions based on religion, ethnicity, gender, sexual orientation, etc.) | 🗌 No | | | | | |
| 69.O | Illegal sex acts with another | 🗌 No | | | | | |
| 69.P | Insurance fraud Yes | 🗌 No | | | | | |
| 69.Q | Murder, homicide, or attempted murder | 🗌 No | | | | | |
| 69.R | Perjury (lying under oath) | 🗌 No | | | | | |
| 69.S | Possession of an explosive/destructive device | 🗌 No | | | | | |
| 69.T | Robbery (theft from another person using a weapon, force, or fear, or of at least \$5 directly from a person without force) Yes | 🗌 No | | | | | |
| 69.U | Stalking Yes | 🗌 No | | | | | |
| 69.V | Theft of a vehicle and/or vehicle parts | 🗌 No | | | | | |
| 69.W | Viewing and/or possessing child pornography | 🗌 No | | | | | |
| 69.X | Any other act amounting to a felony (In Virginia classified as a crime with a punishment of over 1 year incarceration) | 🗌 No | | | | | |

• If you answered "YES" to ANY of the item(s) in Question 69, fully explain circumstances, including dates, names of individuals involved, and resolution. Reference the corresponding number (e.g., 69.3) for each explanation.

• If more space is needed, continue your response on page 18.

SECTION 8: LEGAL continued

| | Illegal Use of Drugs | | | | | |
|-----|---|--|--|--|--|--|
| • | For the purpose of responding to the following questions, "illegal drugs" include the unauthorized or illegal use of prescription medications or over-the-counter drugs; it also includes the illegal use of any other substance for the purpose of getting "high." Your responses should include — but not be limited to — your use of any of the following: Amphetamines / Methamphetamines (Uppers, Speed, Crank, etc) Barbiturates (Downers) Bath Salts (or any analog substance) Benzodiazepines / Rohypnol Cocaine / Crack Cocaine Designer Drugs (Ecstasy, Synthetic Heroin, etc.) Fentanyl GHB (Date Rape Drug) Hashish / Hashish Oil Heroin / Opium Hydromorphone MDMA / Ecstasy | | | | | |
| 70 | Within the past twelve months, have you used any drug(s) as indicated above? | | | | | |
| 70. | | | | | | |
| | IF YES, give details including <i>drug(s) used</i> , <i>most recent date used</i> , and <i>circumstances</i> : | | | | | |
| | | | | | | |
| | | | | | | |
| 71. | Prior to the past twelve months: | | | | | |
| | | | | | | |
| | I have <i>never</i> used any drug recreationally, illegally, or in a manner other than as prescribed. | | | | | |
| | I have tried or used one or more drugs, but only under <i>limited</i> circumstances (for example, experimentation, at parties, concerts, special | | | | | |
| | events, etc.) | | | | | |
| | IF YOU CHECKED BOX 2, give details including drug(s) used, most recent date used, and circumstances: | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 72. | Have you <i>EVER</i> engaged in any of the activities listed below involving drugs, narcotics or illegal substances, including marijuana and/or prescription drugs without a prescription: | | | | | |
| | Sold Manufactured Purchased Furnished Cultivated Carried or Held for Another | | | | | |
| | IF ANY ITEM IS CHECKED, give details including drug(s) involved, over what time period(s), and circumstances. | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 73. | During the <i>past five years</i> , have you associated with friends, acquaintances, housemates, or family members who have illegally used drugs or narcotics, and/or illegally used prescription medications? | | | | | |
| | IF YES, explain: | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| SEC | TION 9: MOTO | R VEHICLE INFORMATION | | | | | | |
|------|---|--|---------------|----------------------|------------------|------------------------------|------------|--------|
| | 4. Current Driver's License: | | | | | | | |
| | STATE OF ISSUE | LICENSE NUMBER | EXPIRATION [| DATE (MM/DD/YYYY) | NAME UNDER WHI | CH LICENSE WAS GRANTED | | |
| | | | / | / | | | | |
| | List other states | where you have been licensed to | anarata a mat | | | | | |
| 75. | | where you have been licensed to LICENSE NUMBER (IF KNOWN) | TYPE OF LICE | | | CH LICENSE WAS GRANTED | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 76 | Have you ever b | een refused a driver's license by a | any state? | | | | □ Yes | □ No |
| 70. | - | (include when, where, and circums | - | | | | | |
| | | | stanocoj. | | | | | |
| - | | | | | | | | |
| | | | | | | | | |
| - | | | | | | | | |
| | | | | | | | | |
| 77. | Has your driver's | license ever been suspended or | revoked? | | | | 🗌 Yes | 🗌 No |
| | IF YES, explain | (include when, where, and circums | stances): | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 78. | List all traffic cita | tions, excluding parking citations, | you have rece | eived within the p | ast three years. | | | |
| | NATURE OF VIOLA | TION | | LOCATION (STREET) | ſ | CITY | | STATE |
| 78.A | | | | | | | | |
| | DATE VIOLATION C | | ACTION TAKEN | | | | | • • |
| | Month: | Year: | | - | ined/Guilty | Traffic School | Dismiss | 07475 |
| 78.B | NATURE OF VIOLA | HUN | | LOCATION (STREET) | | CITY | | STATE |
| | DATE VIOLATION C | DCCURRED | ACTION TAKEN | | | | | |
| | Month: | Year: | | | ined/Guilty | Traffic School | Dismiss | ed |
| 70.0 | NATURE OF VIOLA | TION | | LOCATION (STREET) | 1 | CITY | | STATE |
| 78.C | | | | | | | | |
| | DATE VIOLATION C | | | | | | | |
| | Month: Year: Not Guilty Fined/Guilty Traffic School Dismissed | | | | | | ea | |
| 79. | Has a traffic citat | tion ever resulted in a warrant or c | aused your dr | iver's license to be | withheld due to | the following (check all the | at apply): | |
| | Failed to Appear | | | | | | | |
| | IF CHECKED, explain circumstances: | | | | | | | |
| | | - | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| SECTION 10: OTHER TOPICS | | | | | | | |
|--------------------------|---|------|--|--|--|--|--|
| 80. | Have you ever been refused a permit to carry a concealed weapon? | 🗌 No | | | | | |
| 81. | Are you now, or have you ever been, a member or associate of a criminal enterprise, street gang, or any other group that advocates violence against individuals because of their race, religion, political affiliation, ethnic origin, nationality, gender, sexual preference, or disability? | 🗌 No | | | | | |
| 82. | Have you ever hit or physically overpowered a spouse or romantic partner? | 🗌 No | | | | | |
| 83. | Have you ever been involved in an anger-provoked physical fight, confrontation or other violent act? | 🗌 No | | | | | |
| 84. | Do you have, or have you ever had, a tattoo signifying membership in, or affiliation with, a criminal enterprise, street gang, or any other group that advocates violence against individuals because of their race, religion, political affiliation, ethnic origin, nationality, gender, sexual preference, or disability? | 🗌 No | | | | | |

If you answered "YES" to any of Questions 80-84, give details including dates and circumstances - reference corresponding numbers.

Use the following page to continue any of your responses. Be sure to reference corresponding numbers.

ADDITIONAL COMMENTS

- Use this space to provide information that does not fit elsewhere on this form (e.g., additional family members, schools, residences, employers, explanations to questions, etc.). Reference the corresponding questions and/or specific items.
- You may print copies of this page as needed. If you are filling in this page online, text will flow to additional pages automatically.

NARRATIVE

• In 100 words or less state why you would like to be employed by the City of Harrisonburg (Harrisonburg-Rockingham Emergency Communications Center)

SECTION 11: CERTIFICATION

85. I hereby certify that I have personally completed each page of this form and any attached supplemental page(s), and that all statements made are true and complete to the best of my knowledge and belief. I understand that any misstatement of material fact may subject me to disqualification; or, if I have been appointed, may disqualify me from continued employment.

Signature in Full: Date: